

CANDIDATE RESUME

Please respond to the following questions on 8 1/2" x 11" sheets of paper, using no more than 2 typewritten sheets, and attach them to this form. Your responses will be given a qualitative assessment by an impartial selection committee and assigned a point value that will determine the ranking of conference candidates.

1. Contributions and participation in YMCA Youth In Government activities
2. Participation and volunteer work in school and/or community organizations
3. Exhibition of leadership abilities and positions held (include clubs/organizations, church, school, work and community positions, both volunteer and paid)
4. List honors and/or awards received and academic and/or athletic achievements
5. Special notes and circumstances you wish to share

CANDIDATE ESSAY

In essay form, describe a proposal topic you would write if selected as a Michigan Delegate to the YMCA Youth Conference on National Affairs. Include a possible title, major areas to be affected by the proposal, and justification. Type your essay, double-spaced, on 8 1/2" x 11" paper and attach it to this form. Your essay cannot be more than one typed page. Enclosed please find a list of 2008 banned topics. This is to give you an idea of what a proposal topic might be. We will work with you later on putting the proposal together.

CODE OF CONDUCT AGREEMENT

As a participant in the Michigan Delegation to the Youth Conference on National Affairs, I understand that the expectations set before me in the Code of Conduct and all other rules and regulations exist for the good of the program. I further understand that if my conduct does not meet these standards, I relinquish the right to opportunities afforded to me by the YMCA Youth Conference on National Affairs and the Michigan Delegation and that I will be returned home at my own or parents' expense immediately.

We attest that all the facts contained in this application form and resume are true.

Signature of Candidate

Date

Signature of Parent or Guardian

Date

Signature of Youth In Government Advisor

Date